

| POSITION | ID NO. | DATE |
|-------------|--------|----------|
| CLASSIFIER | 6 | 9/23/55 |
| EXAMINER | 1671 | 9/23/55 |
| TYPIST | 3271 | 10/10/55 |
| VERIFIER | 4111 | 10/15/55 |
| CORPS CORR. | | |
| SPEC. HAND | | |
| FILE MAINT. | | |
| DRAFTING | | |

INDEX OF CLAIMS

| Claim | Date |
|----------|---------|
| Final | |
| Original | |
| 1 15 | 8/27/55 |
| 2 2 J | |
| 3 3 J | |
| 4 4 J | |
| 5 5 J | |
| 6 6 J | |
| 7 7 J | |
| 8 8 J | |
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| Claim | Date |
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